



**ASSOCIATION OF THE UNITED STATES ARMY**  
**Sunshine Chapter**  
**P.O. Box 780252, Orlando, FL 32878-0252**



22 August 2017

**Distinguished Sunshine Chapter Corporate Members:**

**SUBJECT: AUSA Annual Meeting, October 9-11, 2017**  
**Walter E. Washington Convention Center, Washington, DC**

October is almost here which means that the AUSA Annual Meeting is just around the corner. Don't forget to **mark your calendar**, if you haven't already done so.

Our Chapter will be recognized for many outstanding accomplishments, to include the following awards and streamers:

**RECOGNITION/ACCOMPLISHMENTS**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> <b>Member Communications</b>  | <input checked="" type="checkbox"/> <b>Army History</b>               |
| <input checked="" type="checkbox"/> <b>Family Programs</b>        | <input checked="" type="checkbox"/> <b>Star Chapter</b>               |
| <input checked="" type="checkbox"/> <b>Army Birthday</b>          | <input checked="" type="checkbox"/> <b>Take the Hill</b>              |
| <input checked="" type="checkbox"/> <b>ROTC/JROTC/OCS Support</b> | <input checked="" type="checkbox"/> <b>Recruiting Command Support</b> |

The honor of this recognition is possible because of our many volunteers and the support of Corporate Members which is the foundation for our Chapter's success. Please accept my sincere gratitude for all that you do to support our Soldiers, their families, AUSA and our Nation.

**Chapter Badges:** The Sunshine Chapter will order badges for Chapter members who submit requests for the traditional and colorful trail of ribbons reflecting our great efforts. To request, provide your name and contact info to De Voorhees ([de.voorhees2@gmail.com](mailto:de.voorhees2@gmail.com)), no later than **September 13**.

**Event Tickets/Hotel Rooms:** The Sunshine Chapter has procured a limited number of event tickets. We will be looking at criteria including Corporate Membership status, Annual Meeting Sponsorship and chapter support to finalize allocations. We secured a limited number of hotel rooms close to the Convention Center and that block is now closed. To be wait listed, contact Debbie Berry ([debbie.berry@lmco.com](mailto:debbie.berry@lmco.com)) NLT 31 August. Individuals must pay for their own room. Those requesting event tickets should contact Debbie not later than **31 August**. Reference the attached event calendar for ticket info. Confirmation of ticket requests will occur in early September.

**Hospitality/Meeting Room:** Corporate Member sponsorships allow us to continue offering networking opportunities and a meeting space. **Hospitality for Sponsors and Corporate Members will be Monday evening with Tuesday being open to all AUSA guests.** The meeting space is reserved for daytime use by emailing me. **Dates and times on page 3 of this letter.**

**We need sponsors:** We need your assistance. The sponsorship form is attached (page 3) and available at [www.ausa-sunshine.org](http://www.ausa-sunshine.org). Direct your questions to **De Voorhees** ([de.voorhees2@gmail.com](mailto:de.voorhees2@gmail.com)) 407-620-1158.

Further details regarding the Annual Meeting can be found at [www.ausa.org](http://www.ausa.org).

Regards,

DeLloyd Voorhees, Jr., President  
AUSA Sunshine Chapter



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## GLIMPSE AT KEY ANNUAL MEETING EVENTS

A full agenda of events can be found at [www.ausa.org](http://www.ausa.org) under Meetings.

### Ticketed Events\*

#### 9 October (Monday)

Exhibits Open	0900-1700	Convention Center Halls ABCDE
Opening Ceremony	0930-1115	Convention Center Ballroom
<b>Corporate Member Luncheon*</b>	<b>1230-1430</b>	<b>Marquis Ballroom Salon 1-5</b>
<b>ROTC Luncheon*</b>	<b>1230-1430</b>	<b>Marquis Ballroom Salon 6-10</b>
President's Reception	<b>1830-2015</b>	<b>Convention Center</b>
<b>Sunshine Chapter Hospitality Suite**</b>	<b>1830-2130</b>	<b>Marriott Marquis – Cherry Blossom Suite</b>

#### 10 October (Tuesday)

Exhibits Open	0900-1700	Convention Center Halls ABCDE
<b>Eisenhower Reception / Luncheon*</b>	<b>1230-1430</b>	<b>Convention Center Ballroom</b>
<b>Sunshine Chapter Hospitality Suite***</b>	<b>1830-2130</b>	<b>Marriott Marquis – Cherry Blossom Suite</b>

#### 11 October (Wednesday)

<b>3<sup>rd</sup> Region Breakfast*</b>	<b>0700-0930</b>	<b>Convention Center- Room TBD</b>
Exhibits Open	0900-1700	Convention Center Halls ABCDE
<b>Dep't of Army Civilian Luncheon*</b>	<b>1200-1400</b>	<b>Marquis Ballroom – Salon 5</b>
<b>George Catlett Marshall Reception &amp; Dinner*</b>	<b>1830-2130</b>	<b>Convention Center Ballroom</b>

\* **Sunshine Chapter has a limited number of tickets for these events (in bold).**  
To request event tickets, please contact **Debbie Berry** ([debbie.berry@lmco.com](mailto:debbie.berry@lmco.com)), no later than **31 August**.

\*\* **Corporate & Chapter Members only**

\*\*\* **Open to AUSA National Meeting Attendees**

**Be sure to check locations of these ticketed events when you get your Official Program Guide as they may change!**



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## Hospitality Suite Sponsorship Opportunities

\*\*\* Your Support Is Requested, Needed and Appreciated \*\*\*

**AUSA Annual Meeting**  
**Walter E. Washington Convention Center**  
**Washington, DC**  
**October 9-11, 2017**

In keeping with our tradition, the Sunshine Chapter will host a Hospitality Suite for our **Corporate and Chapter member attendees on Monday (Oct 9th)** and will it be **open to AUSA Attendees on Tuesday (Oct 10th)**. The Chapter will again have meeting space available during the day for use by our Corporate Members and Sponsors. Our location this year is in the Marriott Marquis, Cherry Blossom Suite, Mezzanine Level (above the bar).

Sponsorship levels are identified below. Each Sponsor will be identified on the Sponsorship Banner, in our newsletter and on our Chapter website.

Still in need of your very own coveted flamingo shirt to wear at the Annual Meeting? Contact De Voorhees at [de.voorhees2@gmail.com](mailto:de.voorhees2@gmail.com) (407-620-1158). You must specify shirt size.

**Please indicate your level of sponsorship on the form below and submit with your check**

\*\*\*\*\*

<input type="checkbox"/> Flamingo \$2500	<input type="checkbox"/> Platinum \$1500	<input type="checkbox"/> Gold \$1000	<input type="checkbox"/> Silver \$750	<input type="checkbox"/> Bronze \$500	<input type="checkbox"/> Soldier \$250
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<b>NAME:</b>			
<b>COMPANY:</b>			
<b>ADDRESS:</b>			
<b>CITY/STATE/ZIP:</b>			
<b>TELEPHONE:</b>		<b>EMAIL:</b>	

Make checks payable to **AUSA Sunshine Chapter**  
 in Memo Line : **Annual Meeting Sponsorship**

Mail check and completed form to:  
**AUSA Sunshine Chapter, P.O. Box 780252, Orlando, FL 32878-0252**

Submit sponsorship questions: De Voorhees at: [de.voorhees2@gmail.com](mailto:de.voorhees2@gmail.com) or 407-620-1158.

For invoicing or credit card questions: Dana Plumtree at: [djplumtree@gmail.com](mailto:djplumtree@gmail.com) 407-383-0411.

To schedule meeting space for Monday (1300-1600) or Tuesday (0900-1500), contact De Voorhees at [de.voorhees2@gmail.com](mailto:de.voorhees2@gmail.com). Space will be allocated in no more than one hour blocks.

**Please remit payment no later than September 22, 2017.**  
**Thank you for your supporting the AUSA Sunshine Chapter!**